

**OFFICE OF THE DIRECTOR,
FIRE AND EMERGENCY SERVICES, ASSAM, GUWAHATI.**



SEE RULE - 18(2)

F O R M - (G)

NO. F&ES/FPW/ 29(X)/77/18

Dated Guwahati the 19/3/18

To,

*The Principal,
Lakhimpur Post Graduate Training College,
Ward No. 6, North Lakhimpur,
Dist. Lakhimpur, Assam.*

NO OBJECTION CERTIFICATE OF INBUILT FIRE FIGHTING/ FIRE PREVENTION & FIRE SAFETY MEASURES IN *THE LAKHIMPUR POST GRADUATE TRAINING COLLEGE AT WARD NO. 06, NEAR DISTRICT LIBRARY, NORTH LAKHIMPUR, DIST. LAKHIMPUR, (ASSAM).*

With reference to your compliance report under No. Nil

dated Nil I hereby certified that the building as per description below at
Dag No. 358 Patta No. Nil Mouza North Lakhimpur
(Place North Lakhimpur) has been inspected in respect of implementation of inbuilt Fire Fighting, Fire Prevention and fire safety measures and is declared fit in respect of fire safety. The Fire & Emergency Services, Assam has No objection in its occupation/ utilization for the purpose of *Educational* subject to condition mentioned over leaf.

DETAILS OF APPROVED OCCUPATION:-

GROUND FLOOR:-

1. Floor area: - *1000.00 sqm.*

2. Purpose of utilization: -

Library, Office Chamber, Class room etc.

MEZANINE/ BASEMENT FLOOR:-

1. Floor area: -

2. Purpose of utilization:-

FIRST FLOOR:-

1. Floor area: - *1000.00 sqm.*

2. Purpose of utilization: -

Office Chamber, Class room etc.

SECOND FLOOR:-

1. Floor area:- *1000.00 sqm.*

2. Purpose of utilization:-

Class room, Conference Hall, Science Lab.

THIRD FLOOR:-

1. Floor area: -

2. Purpose of utilization: -

FOURTH FLOOR:-

1. Floor area:-

2. Purpose of utilization:-

FIFTH FLOOR:-

1. Floor area: -

SIXTH FLOOR:-

1. Floor area:-

SEVENTH FLOOR: -

1. Floor area: -

2. Purpose of utilization: -

EIGHT FLOOR:-

1. Floor area:-

2. Purpose of utilization:-

NINETH FLOOR: -

1. Floor area: -

2. Purpose of utilization: -

TENTH FLOOR:-

1. Floor area:-

2. Purpose of utilization:-

19/3/18

Deputy Director,
for and on behalf of
Director of Fire and Emergency Services,
Assam, Guwahati.

NO. F&ES/FPW/

Copy to:-

Dated Guwahati the _____

1. The Deputy Commissioner, **Lakhimpur**, Assam for information and necessary action.
2. The Commissioner/ Chairman, **North Lakhimpur Municipal Board**, Assam for information and necessary action.
3. The Station Officer, **North Lakhimpur Fire & Emergency Services Station** for information.

Deputy Director,
for and on behalf of
Director of Fire and Emergency Services,
Assam, Guwahati.

CONDITION:-

1. *The N.O.C. is valid up to: - 31.03.2019.*
2. *There should not be any change of Trade for which this License has been issued.*
3. *There should not be any structural change in the building either horizontally or vertically. There should not also be any change in the existing arrangements.*
4. *The Fire Fighting equipments should be in serviceable condition at all time.*
5. *Water reservoir should always be kept full up to brim.*
6. *The entrance and exit and the water reservoir should always be free from any obstruction/ projection.*
7. *The N.O.C. is liable to be cancelled if the premises (for which the N.O.C. is granted) when inspected are not found conforming to the description and condition under which this N.O.C. is granted and its violation also punishable under Rule 17 & 19 of the Assam Fire Service Rules'1989.*